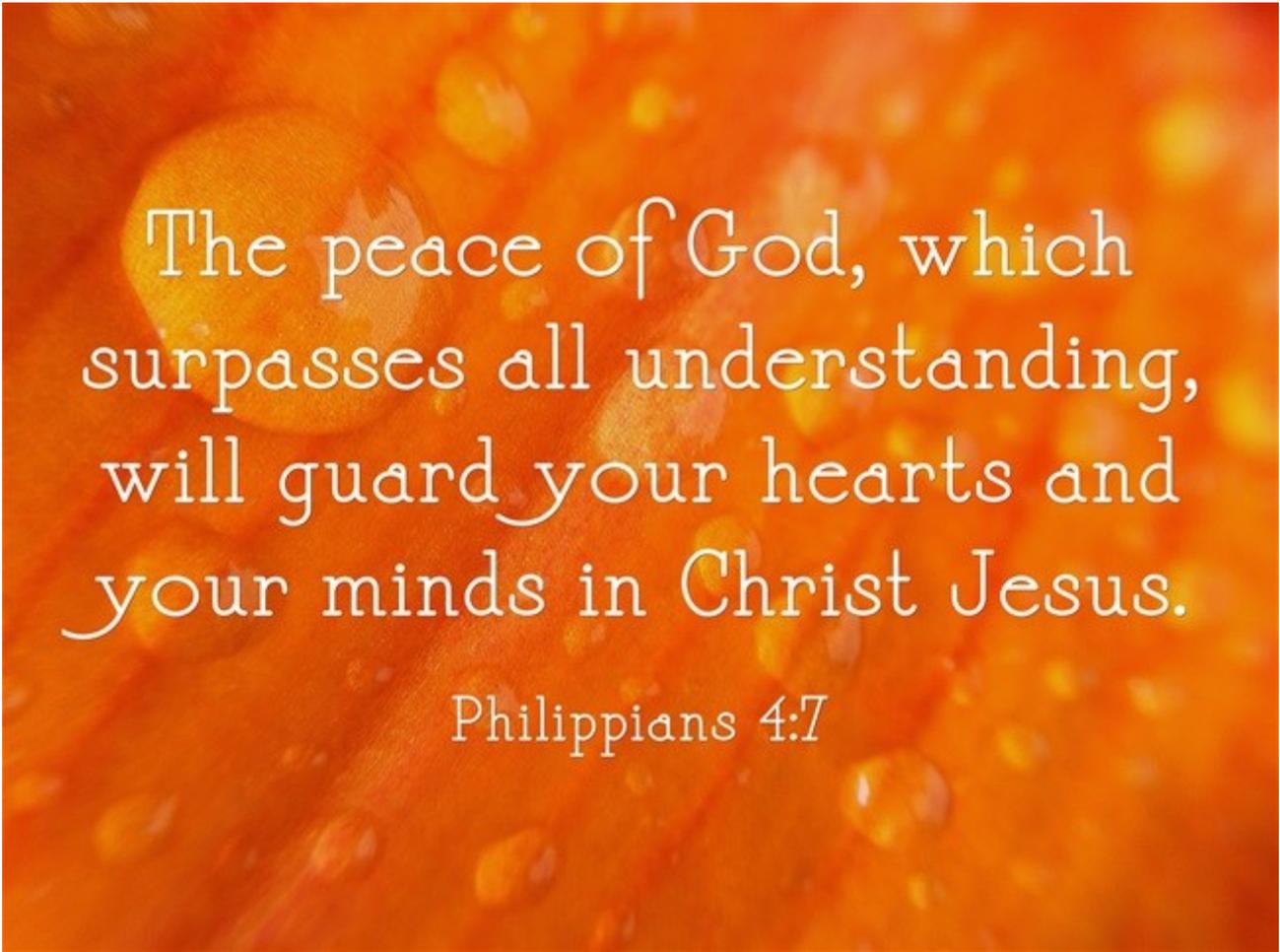


Trinity Lutheran Church
Sunday, October 11, 2020



The peace of God, which
surpasses all understanding,
will guard your hearts and
your minds in Christ Jesus.

Philippians 4:7

12115 Park Avenue South
Tacoma, WA 98444
253-537-0201

PRELUDE *Schmücke dich, o liebe Seele*
Opus posth. 122, no. 5

Johannes Brahms
(1833–1897)

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, ✝ one God,
who creates, redeems, and sustains us and all of creation.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P Faithful God,

C have mercy on us.

We confess that we are captive to sin and cannot free ourselves.

We turn from your loving embrace and go our own ways.

We pass judgment on one another before examining ourselves.

We place our own needs before those of our neighbors.

We keep your gift of salvation to ourselves.

Make us humble, cast away our transgressions,

and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

P God hears the cries of all who call out in need,
and through his death and resurrection, Christ has made us his own.

Hear the truth that God proclaims:

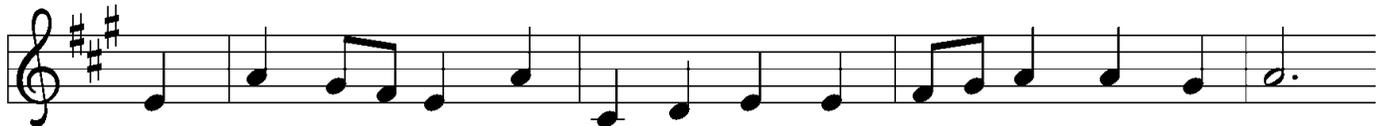
Your sins are forgiven in the name of ✝ Jesus Christ.

Led by the Holy Spirit, live in freedom and newness to do God's work in the world.

C Amen.



1 O day of rest and glad - ness, O day of joy and light,
 2 On you, at earth's cre - a - tion, the light first had its birth;
 3 To - day on wea - ry na - tions the heav'n - ly man - na falls;
 4 New grac - es ev - er gain - ing from this our day of rest,



O balm for care and sad - ness, most beau - ti - ful, most bright:
 on you, for our sal - va - tion, Christ rose from depths of earth;
 to ho - ly con - vo - ca - tions the sil - ver trum - pet calls,
 we reach the rest re - main - ing to spir - its of the blest.



on you the high and low - ly, through a - ges joined in tune,
 on you, our Lord vic - to - rious the Spir - it sent from heav'n;
 where gos - pel light is glow - ing with pure and ra - diant beams
 We sing to you our prais - es, O Fa - ther, Spir - it, Son;



sing, "Ho - ly, ho - ly, ho - ly," to the great God tri - une.
 and thus on you, most glo - rious, a three-fold light was giv'n.
 and liv - ing wa - ter flow - ing with soul - re - fresh - ing streams.
 the church its voice up - rais - es to you, blest Three in One.

Text: Christopher Wordsworth, 1807–1885, alt.

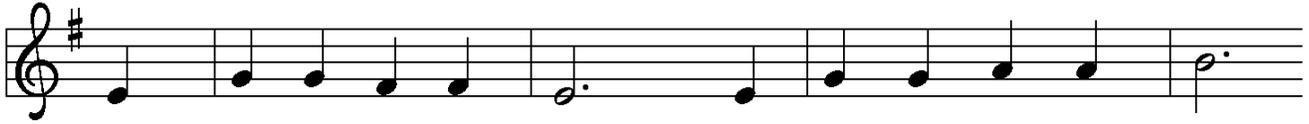
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

☐ Almighty God, source of every blessing, your generous goodness comes to us anew every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Lord.

☑ Amen.

FIRST READING Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

A A reading from Isaiah.

¹O LORD, you are my God;

I will exalt you, I will praise your name;
for you have done wonderful things,
plans formed of old, faithful and sure.

²For you have made the city a heap,
the fortified city a ruin;
the palace of aliens is a city no more,
it will never be rebuilt.

³Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

⁴For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,
⁵the noise of aliens like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,
Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

A The word of the Lord.

C Thanks be to God.

- ¹The LORD is my shepherd;
I shall not be in want.
- ²He makes me lie down in green pastures
and leads me beside still waters.
- ³He revives my soul
and guides me along right pathways for his name's sake.
- ⁴Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
- ⁵You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
- ⁶Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

SECOND READING

Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

A A reading from Philippians.

²I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL READING WITH RESPONSES

Matthew 22:1-14

Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.

- P** The holy gospel according to Matthew, chapter 22.
- C** **Glory to you, O Lord.**

¹Once more Jesus spoke to them in parables, saying: ²“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, mistreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³Then the king said to the attendants, ‘Bind him

hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’¹⁴ For many are called, but few are chosen.”

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

SERMON

Pastor Blakney

Musical Meditation: Kathryn Horntvedt, soprano

“Nun Beut die Flur” from *The Creation*

Joseph Haydn (1732–1809)

Nun beut die Flur das frische Grün

Dem Auge zur Ergötzung dar.

Den anmutsvollen Blick

Erhöht der Blumen sanfter Schmuck.

Hier duften Kräuter Balsam aus,

Hier sproßt den Wunden Heil.

*Die Zweige krümmt der gold’nen Früchte
Last*

Hier wölbt der Hain zum kühlen Schirme sich,

Den steilen Berg bekrönt ein dichter Wald.

Now verdure fills the meadows

to delight the eye,

and flowers enhance the vista

with their gentle, jewelled charm.

Herbs waft their balm upon the air,

here, nascent, lies the power to heal.

Branches bend, bowed down with
golden fruit;

the arching grove a shelter cool
provides,

thick forests crown the mountain’s
steep incline.

APOSTLE’S CREED

**☩ I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Each portion of the prayers ends with these or similar words:

- A** Lord, in your mercy, *or* ...let us pray. *or* Hear us, O God.
C Hear our prayer. Have mercy, O God. Your mercy is great.

A PRAYER IN THE TIME OF THE COVID-19 PANDEMIC

- P** God, our peace and our strength, we pray for our nation and the world as we face ever new uncertainties around coronavirus. Protect the most vulnerable among us, especially all who are currently sick or in isolation. Grant wisdom, patience, and clarity to health care workers, especially as their work caring for others puts them at great risk. Guide us as we consider how best to prepare and respond in our families, congregations, workplaces, and communities. Give us courage to face these days not with fear but with compassion, concern, and acts of service, trusting that you abide with us always; through Jesus Christ our Lord.
- C** Amen.

OFFERTORY

Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

The image shows a musical score for a single voice part. It consists of five staves of music in G minor (one flat) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one flat. The music is written in a simple, homophonic style with mostly quarter and eighth notes. There are some slurs and ties used to connect notes across measures. The piece ends with a double bar line.

Music: J. A. Freylinghausen, 1670–1739

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

ANNOUNCEMENTS / MINISTRY FEATURES

BLESSING / BENEDICTION

P The Lord bless you and keep you.
 The Lord's face shine on you with grace and mercy.
 The Lord look upon you with favor and **✝** give you peace.

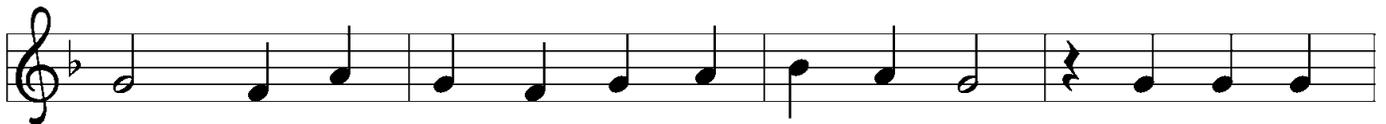
C **Amen.**



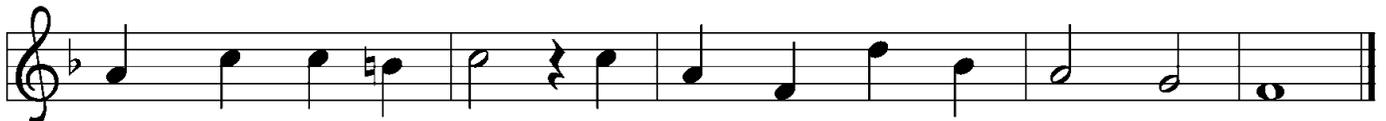
1 Oh, that I had a thou - sand voic - es to praise my
 2 Let ev - 'ry pow'r in me im - plant - ed a - rise, keep
 3 You for - est leaves so green and ten - der that dance for
 4 All crea-tures that have breath and mo - tion, that throng the
 5 Cre - a - tor, hum - bly I im - plore you to lis - ten



God with thou-sand tongues! My heart, which in the Lord re -
 si - lence now no more; put forth the strength that God has
 joy in sum - mer air, you mead - ow grass - es, bright and
 earth, the sea, the sky, come, share with me my heart's de -
 to my earth - ly song un - til that day when I a -



joic - es, would then pro-claim in grate - ful songs to all, wher -
 grant - ed! Your no - blest work is to a - dore! O soul and
 slen - der, you flow'rs so fra - grant and so fair, you live to
 vo - tion, help me to sing God's prais - es high! My ut - most
 dore you, when I will join the an - gel throng and raise to



ev - er I might be, what great things God has done for me!
 bod - y, join to raise with heart - felt joy your mak - er's praise!
 show forth praise a - lone. Join me to make God's glo - ry known!
 pow'rs can nev - er quite de - clare the won - ders of God's might!
 you with joy - ful cry ten thou - sand hal - le - lu - jahs high!

Text: Johann Mentzer, 1658–1734; tr. composite

Music: O DASS ICH TAUSEND ZUNGEN HÄTTE, Johann B. König, 1691–1758

Text © 2006 Augsburg Fortress

DISMISSAL

☐ Go in peace. Christ is with you.

☑ Thanks be to God.

POSTLUDE

Toccata prima

Georg Muffat (1653–1704)

Serving in Worship Today:

Presiding & Preaching Minister:

The Rev. Jonette Blakney

Director of Music

Dr. Jonathan Wohlers

Cantors:

Dr. Jeffrey Bell-Hanson, Julie Landes

Prayer Leader:

Elaine Ramsay

Lector:

Lauren Stenerson

Video Production:

Lowell Kiesow

Soloist:

Kathryn Horntvedt, former Trinity Cantata Choir member; recorded during a recent visit

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